



Copper Canyon Fire & Medical District

26B Salt Mine Road, Camp Verde, AZ 86322
www.ccfmd.az.gov Phone (928) 567-9401

REGULAR BOARD MEETING
CCFMD Station 83
3691 W. Cherry Road, Camp Verde, AZ 86322
Wednesday, June 12, 2024 / 4:30 PM

~ AGENDA ~

Pursuant to ARS §38-431.02, notice is given to members of the CCFMD Governing Board and the public that the Governing Board will meet in Public Session on Wednesday, June 12, 2024, beginning at 4:30 PM at Station 83 3691 W. Cherry Road Camp Verde, AZ 86322. Members of the Board and legal counsel may attend either in person or by telephone conference call.

During this meeting, Board Members may ask questions about, discuss, consider, approve, and/or take possible action on any listed Agenda item and any variable related thereto unless specifically otherwise indicated (such as under Public Forum). CCFMD may vote to go into Executive Session, which will not be open to the public, on any agenda item pursuant to ARS §38-431.03(A)(3) for legal advice with the Fire District Attorney on the matter(s) set forth in the agenda.

Public Input: Citizens may make oral comments on specific Agenda items or any topic relevant to District business during the public forum. Citizens may submit written comments of any length to the Fire Board. Notice: Public comment is encouraged, but it is important that everyone demonstrates the appropriate decorum, courtesy, and respect during the meeting. Please treat your fellow citizens with courtesy. Outbursts, interruptions, and personal attacks will not be tolerated.

No Remote Access Available Due to Location and Connectivity

I. CALL TO ORDER/ROLL CALL

- A. Salute to the Flag of the United States of America and Moment of Silence to Honor all Military, Firefighters, and Police Officers.

II. PUBLIC BUDGET HEARING

- A. Public Hearing Relating to the Adoption of Resolution 2024-06, Adoption of the Fiscal Year 2024-2025 Budget including the Salary Scale.
1. Presentation of the Proposed Fiscal Year 2024-2025 Budget.
 2. Opening of the Public Hearing for the Proposed Fiscal Year 2024-2025 Budget and Rules of Order.
 3. Public Comments Regarding the Proposed Fiscal Year 2024-2025 Budget; Staff Response.
 4. Close Public Hearing for the Proposed Fiscal Year 2024-2025 Budget.
 5. Board Member Comments Regarding the Proposed Fiscal Year 2024-2025 Budget.
- B. Discussion/Possible Action: Regarding the Approval of Resolution 2024-06, Adoption of the Fiscal Year 2024-2025 Budget including the Salary Scale.

III. REGULAR BUSINESS MEETING

A. Public Forum:

Speakers are limited to three-minute oral presentations but may submit written comments of any length for Board files. Board Members may not discuss items not specifically identified on the agenda. Therefore, pursuant to ARS 38-431.01(H), Board action taken resulting from public comment is limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.

1. Public Comment(s)
2. Board Action Resulting from Public Comment(s): Response to comments or criticism directed at the Board; Direction to staff to look into the matter; Schedule matter for further consideration and decision at a later date.

B. Consent Agenda – Discussion/Possible Actions:

All matters under the Consent Agenda are considered by the Board to be routine (i.e. Minutes and/or signatory authority for bank accounts), and will be enacted by a single motion approving the Consent Agenda. If discussion is desired on any particular consent item, a Board Member may ask that item be removed from the Consent Agenda to be considered separately.

1. Regular Meeting Minutes May 15, 2024.
2. Resolution 2024-07 Pension Funding Policy Adoption for Fiscal Year 2024-2025.
3. Intergovernmental Agreement with the City of Cottonwood for Dispatch Services

C. Financial Report and Updates – Finance Director Gabe Buldra (JVG)

1. Discussion/Possible Action: Review and Approval of the May 2024 Finance Report

D. Staff Reports:

1. **Fleet Report:** A report regarding current repairs; maintenance; significant projects; and other fleet activities. Discussion and Possible Action items to follow. – Fleet Manager Rob Jennings
2. **Fire Marshal Report:** A report regarding public education, fire prevention, meetings and events attended, permits issued and closed, significant projects, inspections, social media statistics, and other potential updates. Discussion and Possible Action items to follow -Fire Marshal Bailey
3. **Fire Chief Report:** A report regarding current events, activities, meetings and events; human resources; finances; grants; operations; significant incidents; training; EMS; County, State, and AFDA information; special projects; and other potential administrative items. Discussion and Possible Action items to follow – Chief Johnson.
4. **Discussion/Possible Action:** Regarding Approval of Resolution 2024-08 Instituting the Meet and Confer Process
5. **Discussion/Possible Action:** Regarding Approval of the International Association of Fire Fighters (IAFF) local 3690 CCFMD Chapter Memorandum of Understanding (MOU).

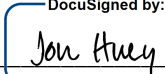
IV. BOARD MEMBER ITEMS:

- A. Discussion/Possible Action: Possible date change for July 17, 2024 meeting which coincides with AFDA Conference.
- B. Discussion: Future Agenda Items; Potential items to discuss at the next regular meeting.

V. STAFF RECOGNITION

- A. Administration of the Oath of Office and Badge Pinning of Newly Hired Firefighters: Cooper Valerius, Trevor Goveia, Matthew Loza, and Richard Duran.

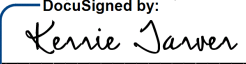
VI. ADJOURNMENT

DocuSigned by:

 Jon Huey, Clerk of the Board

Station 83 is accessible to the handicapped. In compliance with Americans with Disabilities Act, those with special needs, such as large print or other reasonable accommodations, may request them by calling (928) 567-9401 prior to the scheduled meeting time.

CERTIFICATION OF POSTING

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Copper Canyon Fire and Medical District Administration office, Station 82, and Station 83 on June 6, 2024 at 11:30 am.

DocuSigned by:

 Kerrie Jarver, Administrative Assistant