



Copper Canyon Fire & Medical District

26B Salt Mine Road, Camp Verde, AZ 86322
www.cc-fma.org Phone (928) 567-9401


NOTICE OF PUBLIC MEETING

The Citizen's Bond Advisory Committee of the Copper Canyon Fire & Medical District will meet in session on Monday, March 9, 2020, at 5:00 p.m. The meeting will be held at the Camp Verde Public Library, 130 North Black Bridge Road, Camp Verde, AZ 86322. The Committee may vote to go into executive session on any agenda item, pursuant to A.R.S. 38-431.03(A)(3) for legal advice with the District's attorney on matters as set forth in the agenda item. Committee Members or other participants (attorneys) may attend by telephonic conference. The following topics and any variables thereto, will be subject to Committee consideration, discussion, approval, or other action. All items are set for possible action.

AGENDA

1. Call to Order
2. Roll Call
3. Salute to the flag of the United States of America and Moment of Silence to Honor all American Men and Women in service to our Country, Firefighters, and Police Officers.
4. Call to the Public. *Consideration and discussion of comments and complaints from the public. Those wishing to address the Citizen's Bond Advisory Committee need not request permission in advance and will be allowed to speak for three minutes. The Citizen's Bond Advisory Committee is not permitted to discuss or take action on any item raised in the call to the public. However, individual Committee members may be permitted to respond to criticism directed to them. Otherwise, the Committee may direct that staff review the matter or that the matter be placed on a future agenda. The Citizen's Bond Advisory Committee cannot discuss or take legal action on any issue raised during the Call to the Public due to restrictions of the Open Meeting Law.*
5. Approval of Minutes
 - A. February 12, 2020
 - B. February 24, 2020
6. Discussion and questions of information provided at previous meetings.
7. Discussion on the needs of the District.
8. Introduction of Paul Bentz of HighGround, Inc. and discussion and review of the Survey Instrument.
9. Discussion on methods to inform the communities on the exploration of the bonding process.
10. Adjournment.

DATE POSTED: 8/6/20 TIME: 8:50am

POSTED BY: 

If any disabled person needs any type of accommodation, please notify the Copper Canyon Fire and Medical District at (928) 567-9401 prior to the scheduled meeting time.